**ADARSH COLLEGE, RAJDHANWAR**

A constituent unit of Vinoba Bhave University, Hazaribag

Ref. No……………………………… Date …………….

**Short Tender Notice**

**(Breakfast, Lunch, Snacks and Dinner for Youth Festival 2023)**

Sealed tenders are invited from experienced and registered caterer for arrangement of Breakfast, Lunch, Snacks and Dinner for 700 to 800 persons for three days (14.12.2023 to 16.12.2023) & dinner on 13-12-2023 for Youth Festival 2023 (JHOOMAR-2023). Tender papers can be downloaded from our college Website: <https://acr.ac.in/tender/>

Last date of submission of bid : 04.12.2023 up to 1:00 to 1:00 p.m.

Date of Opening of bid : 04.12.2023 at 2:00 p.m.

Principal

Adarsh College, Rajdhanwar

**ADARSH COLLEGE, RAJDHANWAR**

**YOUTH FESTIVAL 2023 (JHOOMAR 2023)**

**Tender Paper for Breakfast, Lunch, Snacks and Dinner**

|  |  |  |  |
| --- | --- | --- | --- |
| 01 | Name of the Firm |  |  |
| 02 | Registration No. & Address of the Registered office |  |  |
| 03 | Cost of Tender Paper | D.D. for Rs. 1,000/- (One thousand) in favour of **Principal Adarsh College, Rajdhanwar** |  |
| 04 | E.M.D. | D.D. for Rs. 10,000/- (Ten thousand) in favour of **Principal Adarsh College, Rajdhanwar** |  |
| 05 | PAN No |  |  |
| 06 | GST No. |  |  |
| 07 | Experience Certificate  (Experience in College/Univ. work) |  |  |
| 08 | Bidders Requirement |  |  |
| **Bidders Requirement**  details:  (to be provided by the college)  (a) Area of Pandal or Hall  (b) Kitchen Shade  (c) Table Counter No.  (d) Water arrangement  (e) Light arrangement |  |  |
| 09 | Menu for 700 to 800 persons for three days (14.12.2023 to 16.12.2023) & Dinner on 13.12.23 | | |
| **Description** | **Item Details** | **Unit Rate** |
| 1. Breakfast for Morning | Puri/Kachouri, Jalebi, Sabji \*, Tea |  |
| 1. Lunch | Fried Rice, Kachouri, Dal, Sabji \*, Bhujiya, Papad, Achar, Salad |  |
| 1. Tea & Snacks for Evening | Pakouri, Tea |  |
| 1. Dinner for Night | Fried Rice, Kachouri, Dal, Sabji, Bhujiya, Papad, Achar, Sweet Dish, Salad |  |
| 1. Drinking Water | Jar, Glass |  |

Note:

1. \* Sabji details - Aalu Govi/Soyabeen Aalu/ Mix Veg./ Aalu Patal/ Manchurian gravy/Aalu Chana.
2. Rates should be quoted including of all taxes.
3. Rates should be quoted including transportation cost (F.O.R.)
4. Items & quantity may be vary as per requirement.

All materials for the above menu should be of branded company/ standard quality, and approved by the Government.

Signature of the Bidder